

# Kolling Elementary School

## Kindergarten Meet the Teacher Social

Kolling Kindergarten teachers will host a **Meet the Teacher Social** on **Thursday, August 10th from 5:30-6:30 pm**. Each kindergarten student is invited to attend and is limited to only one adult per classroom. Since teacher assignments will not be listed in Skyward, we will have several places in the building where class lists will be posted the night of the event. Please follow the schedule below.

### Boys Schedule (Enter at Door C):

- 5:30-6:00 pm - Meet Principals and PTO Board in Café
- 6:00-6:30 pm - Meet Teacher in classroom

### Girls Schedule (Enter at Door A):

- 5:30-6:00 pm - Meet Teacher in classroom
- 6:00-6:30 pm - Meet Principals and PTO Board in Café



We invite you to use this time to show your child where his/her classroom will be, learn about what experiences your child will have in kindergarten, and enjoy a treat in our café- compliments of the Kolling PTO.

Parents are asked to bring all school supplies to the event so that children will have a lighter load on the first day of school. Please put all supplies in a large paper bag with your child's name on the bag. Small supplies should be labeled.

This opportunity is being offered to kindergarten students only as a means to ease the anxiety of starting school for the first time. In order for kindergarteners and parents to get the most out of the evening, we strongly encourage families to arrange for a babysitter for young, non-kindergarten age children when possible.

For safety reasons, parents will not be permitted to walk children to classrooms on the first student day or any other day of school. For this reason, we highly encourage you to participate in this event.

# Kolling Elementary School



Scan here to view our

- Drop off/Pick up Procedures
- Supply lists by Grade level
- Kolling Weekly News



Scan the QR Code above to visit the Kolling Elementary Website Page for important information, including:

Parent Drop-off +  
Pick-up Procedures

Beginning of the Year  
FAQ

2023-2024 School Year  
Calendar

Procedures for Building  
Access

Weekly Emails from the  
Principal

Technology Help Page

Building Calendar

School Safety Information

Useful District Quick  
Links

Scan the QR Code below to access the Lake Central Elementary Student Handbook:

Scan here to view the



LC Elementary Student  
Handbook

# Lake Central School Corporation Sight Word List

Name: \_\_\_\_\_

Quarter 1				Quarter 2				Quarter 3				Quarter 4			
	BOY	MOY	EOY		BOY	MOY	EOY		BOY	MOY	EOY		BOY	MOY	EOY
1. I				1. can				1. no				1. jump			
2. a				2. had				2. so				2. went			
3. an				3. dad				3. go				3. when			
4. and				4. am				4. going				4. stop			
5. in				5. at				5. old				5. little			
6. the				6. cat				6. told				6. all			
7. to				7. as				7. that				7. have			
8. you				8. is				8. then				8. very			
9. like				9. his				9. this				9. boy			
10. see				10. it				10. with				10. one			
Quarter 1 focuses heavily on alphabet letter identification and phonemic awareness.				11. if				11. they				11. your			
				12. him				12. there				12. came			
				13. did				13. where				13. name			
				14. will				14. out				14. make			
				15. big				15. about				15. here			
				16. mom				16. our				16. eat			
				17. on				17. by				17. down			
				18. not				18. my				18. now			
				19. got				19. look				19. her			
				20. dog				20. love				20. were			
				21. up				21. day				21. do			
				22. but				22. today				22. new			
				23. run				23. play				23. zoo			
				24. yes				24. of				24. too			
				25. get				25. was				25. off			
				26. be				26. what				26. saw			
				27. he				27. from				27. come			
				28. me				28. for				28. good			
				29. we				29. are				29. could			
				30. she				30. said				30. put			

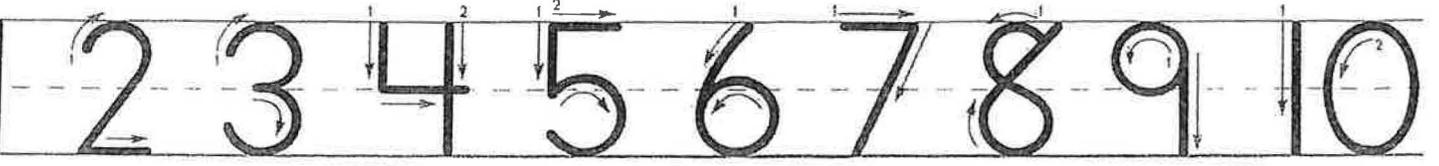
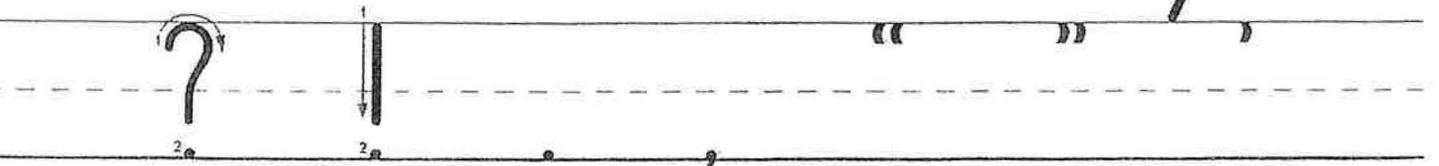
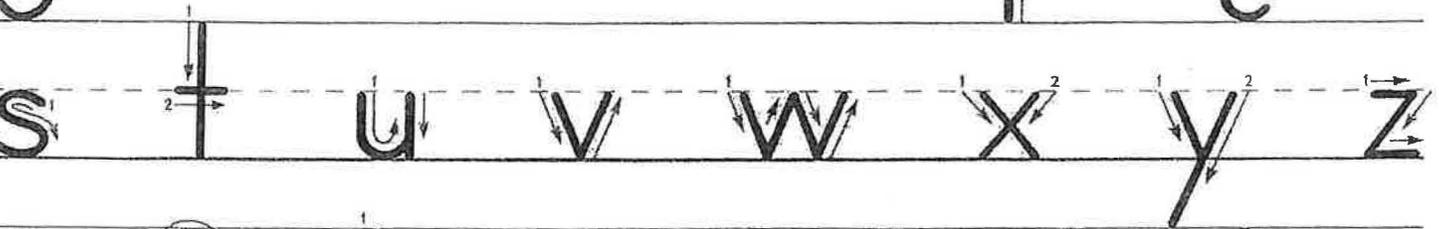
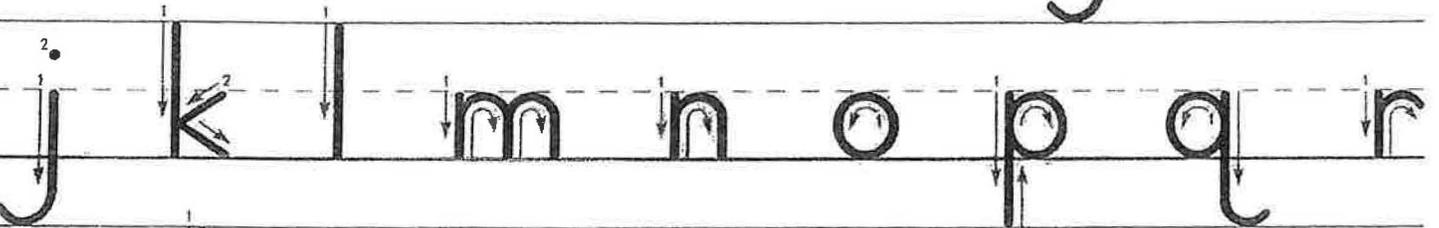
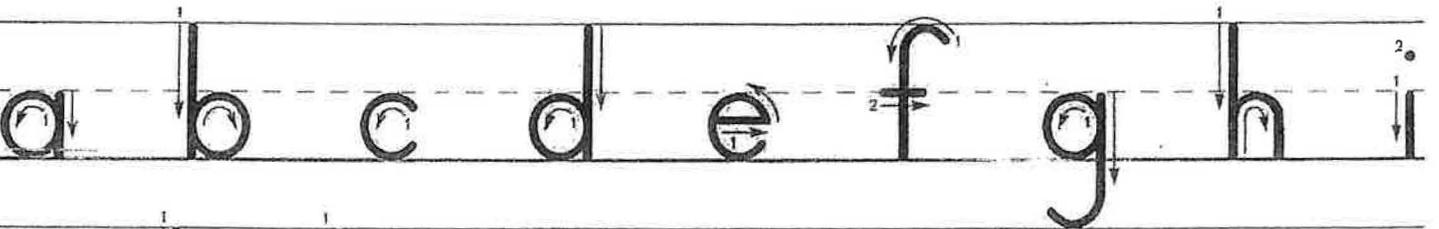
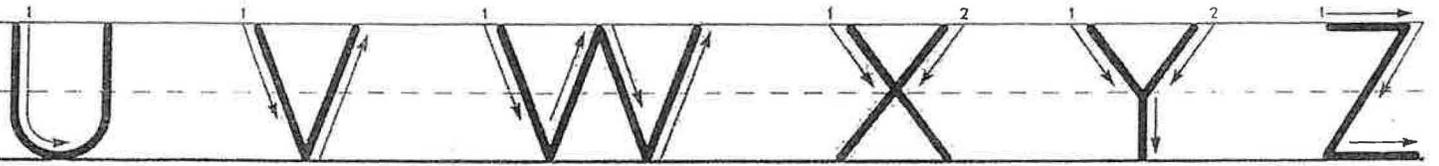
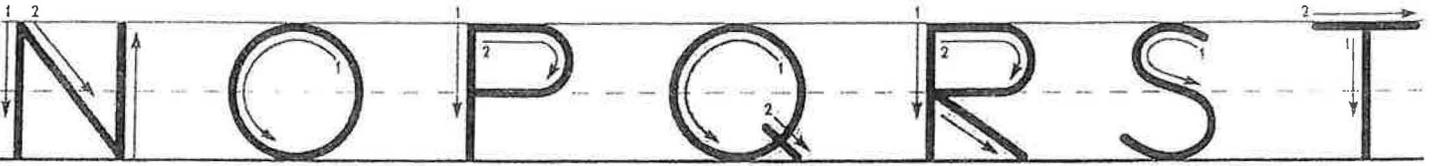
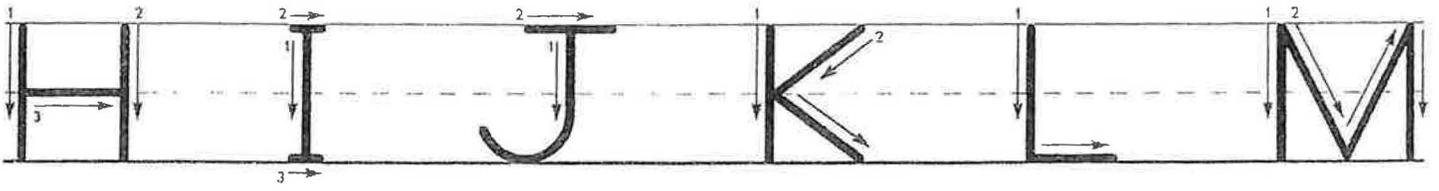
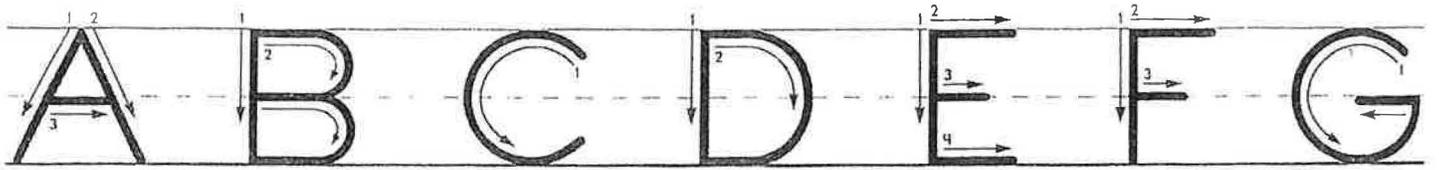
BOY: \_\_\_\_/100

MOY: \_\_\_\_/100

EOY: \_\_\_\_/100

## Letter Formation and Verbal Direction

o	Over and around
a	Over, around, up and down
d	Over, around, way up and down
g	Over, around, up, way down and curl
c	Over and around
e	Across, over and around
n	Down, up and over
m	Down, up and over, up and over
h	Top down, up and over
r	Down, up and over a little
b	Top down, up and around
p	Way down, up and around
f	Over, around, down and cross
t	Top down, cross
l	Top down
i	Down, dot
k	Top down, slant in and out
j	Way down, curl and dot
s	Over, around and around
u	Down, around, up and down
w	Down, around, up, down and around
v	Slant down, slant up
y	Slant down, top slant way down
z	Across, slant down and across
x	Slant down, slant down
q	Over, around, up and way down and curl



## NUMBER FORMATION AND VERBAL DIRECTIONS

0	Start at the top and around we go, when we get home we made a zero
1	Straight down from the sun, that's the way to make a one
2	Around and back like a railroad track...two, two.
3	Around a tree, around a tree that's the way you make a three
4	Down and back and down once more, that's the way you make a four.
5	Down and around put a flag up high that's the way you make a five
6	Old Mr. Six makes a hoop comes right back to make a loop
7	Across the sky and down from heaven that's the way to make a seven
8	Make an S but do not wait come back up to make an eight
9	Make a circle make a line That's the way to make a nine.

# Skills Your Child Should Have BEFORE Entering Kindergarten

- Remembers pictures from a printed page
- Repeats a 6-8 word sentence
- Pretends to read
- Has been read to frequently
- Identifies own first name in writing
- Prints own first name (1 capital letter and all the rest lowercase)
- Answers questions about a short story
- Looks at pictures and tells a story
- Understands that one reads from left to right
- Knows letters of the alphabet
- Knows some nursery rhymes
- Knows the meaning of simple words
- Understands day and night
- Knows age and birthday
- Follows simple directions
- Pays attention
- Recognizes common sounds
- Retells simple story in order
- Repeats a sequence of given numbers
- Understands big and little
- Understands long and short
- Understands up and down, in and out, front and back, over and under, hot and cold, empty and full, more and less, fast and slow, top and bottom
- Recognizes primary colors, triangles, circles, squares, rectangles
- Counts to 10
- Counts object to 5
- Is able to walk a straight line, jump, hop, walk up and down stairs
- Is able to glue pictures on paper
- Can button clothes
- Can complete simple puzzles
- Can draw and color beyond scribbles
- Can zip clothes
- Can control pencil and crayon independently
- Can cut with scissors
- Can cut and draw simple shapes
- Can express self verbally
- Identifies other children by name
- Can be away from parents
- Looks forward to going to school
- Can take care of toilet needs completely independently
- Cares for own belongings
- Dresses self
- Brushes own teeth
- Joins in family conversations
- Maintains self control
- Gets along with other children
- Recognizes authority
- Shares with others
- Talks easily
- Meets visitors without shyness
- Puts away toys
- Helps with family chores
- Works independently
- Knows how to cover coughs and sneezes
- Can wipe own nose

## Lake Central Food Service Program Information 2022-2023

*The Lake Central School Corporation (LCSC) Food Service Department is pleased to offer breakfast and lunch meals to your student. The Food Service Department offers years of experience and a wealth of knowledge when it comes to Food Service. It is our intention to prepare and serve quality meals. Nutrition is just as important to us as it is to you. Our breakfast and lunch meal programs meet the USDA Dietary Guideline requirements. We support learning by promoting healthy habits for lifelong nutrition practices.*

*In addition to this information, the Food Service tab on the LCSC website has all the information you will need to start the 2022-2023 School Year. [www.lcsc.us](http://www.lcsc.us)*

### Menus

Menus and nutritionals are posted on the website approximately one week before the start of each month. Students will have the option of choosing from a variety of entrees daily.

### Selecting Breakfast

#### Elementary:

Start your student's day off right with a healthy and complete school breakfast! School breakfast is served daily and breakfast will give your student more energy, keep them healthy and help to improve their grades. We have several items to choose from. There is a different hot item daily, in addition to cold entrée choices, fruit, juice, and milk. Everyone is welcome - bus riders, car riders and walkers. If your student arrives late, make sure to tell the school office they need to eat. We can accommodate late arrivals.

**Middle & High School:** Students make their selections in the cafeteria serving lines. Students in High School and Middle School will scan their Student ID card or enter their Student ID number at the register. Students may not share their cards or ID number with family or friends. Menus and prices are posted on the website, in the cafeteria, and on each serving line.

### Selecting Lunch

**Elementary:** Your student's teacher will ask your student for an entrée choice in the morning and place the order for them. Once they come into the cafeteria, they grab their Student ID card, go through the serving line, and pick up their lunch. A la carte items are available for all students to purchase whether they're getting a school lunch or bringing a home lunch. Funds must be on the student's meal account in order to purchase meals or a la carte items. No charging is allowed for a la carte items.

**Middle & High School:** Students make their selections in the cafeteria serving lines. Students in High School and Middle School will scan their Student ID card or enter their Student ID number at the register. Students may not share their cards or ID number with family or friends. Menus are posted on the website, in the cafeteria and on each serving line.

### A la carte Items

A la carte items are available to purchase. Funds must be available on the student's meal account in order to purchase a la carte items. A la carte items may not be charged. This includes milk. A milk is included with the complete meal. You can manage your student's purchases and place restrictions on a la carte purchases on their Skyward food service account. Meals, foods and beverages sold or served at LCSC meet USDA Dietary Guidelines. Administrative Regulations on Wellness, Physical Activity and Nutrition are available on our district website [www.lcsc.us](http://www.lcsc.us).

### Meal Prices 2022-2023 School Year for all LCSC Students (Prices are subject to change)

#### Breakfast

Elementary - One Complete Breakfast - \$2.00

Secondary - One Complete Breakfast - \$2.00

A la Carte Hot Breakfast Entrée - \$1.50

A la Carte Milk - \$.55

## Lunch

Elementary - One Complete Lunch – \$2.75

Secondary – One Complete Lunch – \$3.00

A la Carte Lunch Entrée - \$2.50

A la Carte Milk - \$.55

## **Nutritional Information**

Diet order forms for special nutritional needs are located on the district website. Click on the Food Service tab under Departments or under Quick Links on the home page then on the menu tab to obtain a form. Diet order forms are to be filled out each school year by the parent/guardian. A licensed medical doctor (MD) or recognized medical authority treating the student must also fill out information on the form and sign it. When completed, send the original form to school in an envelope marked "Food Service" or mail to Lake Central Food Service, 225 W. 77<sup>th</sup> Avenue, Schererville, IN 46375. Parents are encouraged to visit our website for additional nutrition education information.

## **Payment Options**

Please refer to our Meal Charge Guidelines below for student meal account deposit options. Prepaid meal accounts help the student go through the cafeteria line quickly and with ease, so they have more time to eat and relax during lunch. Parents may view items their student has purchased by going to their [Skyward](#) account. **This is a great way to keep track of your student's purchases.** Parent's may set a daily limit for a la carte purchases through the Skyward meal account.

## **Meal Charge Guidelines (Board Approved 7-11-2022):**

The National School Lunch Program (NSLP) requires school food authorities to establish written administrative guidelines for meal charges. Lake Central School Corporation will adhere to the following meal charge guidelines:

1. All cafeteria purchases are encouraged to be prepaid before meal service. The following options are available:
  - Online Payment**  
Parent/guardian may prepay student lunch accounts online 24 hours a day, 7 days a week with the Skyward payment feature. Click on the Skyward icon link located on the front page of the district website. Parent/guardian may view their student's account balance online as well.
  - Check Payment**  
Parent/guardian may send a check with their student. On the check, please mark clearly your student's first and last name, their ID #, and your driver's license number. Deposit boxes are located in the Elementary, Middle School, and High School main offices.
  - Cash Payment**  
We ask you refrain from sending cash if possible, but parent/guardian may send cash with their student in an envelope clearly marked with their student's first and last name, ID #, grade, and dollar amount. Deposit boxes are located in the Elementary, Middle School, and High School main offices. High School students may also make a deposit in the North Cafeteria, at the designated area, during breakfast only.
2. Charging is allowed for one reimbursable meal at breakfast and lunch. A la carte items may not be charged. Individual milk purchases are considered an a la carte purchase and may not be charged. The parent/guardian of the student is responsible for all debt incurred by the student. Lake Central School Corporation staff are not allowed to charge-
3. If a student repeatedly comes to school with no lunch and no money, the manager will report this to the Building Administrator. It could be a sign of abuse or neglect and the proper authorities will be contacted.
4. The Food Service Director and the Business Office will coordinate communications with the parent/guardian to resolve the matter of unpaid charges.
5. An automated email and/or call system will notify parents on Sunday, Tuesday and Thursday of any outstanding negative balance.
6. All accounts must be settled at the end of the current school year. Negative notices will be emailed after the last day of school to the parent/guardian. Negative balances of \$50.00 or more may be sent to collections. The District may take action to collect unpaid funds by means of collection agencies, small claims court, or any other legal method deemed necessary by the District. Under the National School Lunch Program, the Food Service Program is not allowed to write-off debt.
7. Parents/guardians who have students graduate or withdraw from the district and have more than \$10 left in the Food Service account will be notified by the Food Service Department. Families with a positive balance will be given the option to transfer the funds to another student or to receive a refund. Before any funds are returned, money will be applied to other outstanding fees owed to Central Office.

## **Free and Reduced Meal Applications**

If your student is not Direct Certified by the State of Indiana for meal benefits, families are encouraged to complete a Free and Reduced application. Your student's meal program eligibility will also effect other benefits including textbook assistance.

You will only need to complete one application per household, regardless of the number of children in the family or the LCSC school they attend. You must reapply each school year for benefits. We accept applications throughout the school year starting with the 2022-2023 online registration.

### **Households should only submit a Free and Reduced application if they did not receive a Direct Certified approval letter via email from Food Services.**

For all families previously approved for free or reduced benefits during the 2021-2022 school year, your student's benefits will expire on September 22, 2022. You may reapply by filling out a new application for the 2022-2023 school year. Textbook fees shown in Skyward will not be finalized until approximately October 2022.

There are three ways to apply for Free and Reduced benefits:

#### **OPTION 1: Online Application (available July 27, 2022)**

Skyward will guide you thru the process with easy online prompts so you can complete your application. Go to [LCSC.us](http://LCSC.us), click on the Skyward tab and log in to SKYWARD FAMILY ACCESS. Once logged in, click on the Food Service tab on the left side. On this page, click on "Application" located on the top right to start filling out the application. All student data that is transmitted is encrypted. Parent or guardians will be able to apply during on-line registration and throughout the school year. It is fast, convenient and secure.

If you begin your application and find you need to get more information before you can continue, you may save your application session and reopen it later. When you have completed your application, you will be prompted to enter your electronic signature. Then click submit and receive confirmation of completion. To make changes you will need to submit a new application. The Food Service Department will process your application and you will be notified via email within 10 business days of the student(s) benefit eligibility for the 2022-2023 school year.

#### **OPTION 2: Print an Application and Instructions (available July 27, 2022)**

Print an application and instructions from the PDF files located on the Food Service tab on the LCSC website. (English and Spanish available). Manually fill out the application and return it to your student's school or mail it to Lake Central Food Service, 225 W. 77<sup>th</sup> Avenue, Schererville, IN 46375. Food Services will process your application and you will be notified via email within 10 business days of receipt what your student(s) benefit eligibility is for the 2022-2023 school year.

#### **OPTION 3: Paper Application Available at all Lake Central Schools**

Ask for a paper application from the main office at your student's school. Manually fill out the application and return it to your student's school or mail it to Lake Central Food Service, 225 W. 77<sup>th</sup> Avenue, Schererville, IN 46375. Food Services will process your application and you will be notified via email within 10 business days of receipt what your student(s) benefit eligibility is for the 2022-2023 school year.

If your application is not signed, it cannot be processed. If you or other household members currently have no household income, please indicate zero (0 income) or include a 10 digit case number. Food Service will update the student's Skyward account to reflect the new benefit eligibility status, you do not need to notify the school or the café. You will be responsible for any meal charges prior to approval. (This includes a negative balance from the current or prior school years.)

If you need assistance completing the application or have any questions, please contact Linda Johnson at: [lindajohnson@lcscmail.com](mailto:lindajohnson@lcscmail.com) or call Food Service at 219/865-4416.

## **Cafeteria Rules**

All students are responsible for disposal of garbage and leaving a clean eating area. Students are informed about recycling and are to place garbage in the correct bins. Cafeteria rules are posted in the dining room and will be enforced. Students that do not follow the cafeteria rules may need to meet with the school Principal.

## **Website**

Our website includes FAQs, menus, free and reduce benefit information, prepay options, nutritional information and various forms. Just visit [www.lcsc.us](http://www.lcsc.us) and click on the Food Service tab under Departments or under Quick Links on the home page.

**If you have any questions related to Food Service please call or contact:**

DeAnn Alleva, Director of Food Service 865-4416 EX 6 or email [dalleva@lcscmail.com](mailto:dalleva@lcscmail.com)

Linda Johnson, Administrative Assistant 865-4416 EX 2 or email [lindajohnson@lcscmail.com](mailto:lindajohnson@lcscmail.com)

Debbie Caldwell, Catering, Operations and Acting Grimmer Middle School Manager 865-4416 EX 4 or email [dcaldwel@lcscmail.com](mailto:dcaldwel@lcscmail.com)

Ammy Waddell, Operations Manager Skyward 865-4416 EX 1 or email [awaddell@lcscmail.com](mailto:awaddell@lcscmail.com)

Criss Federenko, Office Nutritional Assistant 865-4416 EX 1 or email [cfederen@lcscmail.com](mailto:cfederen@lcscmail.com)

Wendy Livingston, High School Manager 365-8551 EX 2053

Kim Kookan, Clark Middle School Manager 365-9203 EX 7315

Laura Munoz, Kahler Middle School Manager 865-0074 EX 4309

Pauline Lauerman, Bibich Elementary School Manager 322-1185 EX 5332

Joy Cappello, Homan Elementary School Manager 322-4451 EX 5254

Julie Smolen, Kolling Elementary School Manager 365-8577 EX 5545

Ann Plaut, Peifer Elementary School Manager 322-5335 EX 5426

Laine Kerwin, Protsman Elementary School Manager 322-2040 EX 3007

Laurie Smith, Watson Elementary School Manager 322-1365 EX 5635

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Kolling Elementary School Grade Level Supply List 2023-2024

Kindergarten	First Grade	Second Grade
<p>4 thin (not ultra fine) black Expo dry erase markers</p> <p>1 school bag/ normal size backpack (No wheeled backpacks)</p> <p>1 small plastic pencil/art box (dimensions 8 3/8 x 5 3/8 x 2 1/8 - this size ONLY)</p> <p>4 jumbo Elmer's glue sticks</p> <p>1-1" white three ring binder with clear plastic front</p> <p>25 clear heavyweight page protectors</p> <p>2 single subject spiral bound notebooks</p> <p>1 box Hefty slider 2.5 gallon bags</p> <p>1 box gallon Ziploc bags (GIRLS only)</p> <p>1 box quart Ziploc bags (BOYS only)</p> <p>1 pair of headphones (Sony brand preferred, NO earbuds)</p> <p>2 lg boxes of tissue (dimensions 8 1/2 x 8 3/8 inches )</p> <p>1 container antibacterial Wet Ones hand wipes</p> <p><b><u>Kolling Bookstore requirements for K:</u></b>            (\$2.00 total from Kolling bookstore includes: 1 communication folder, and 2 erasers) will receive directions in a summer email for purchasing</p>	<p>2 pkgs of 24 CRAYOLA crayons</p> <p>24 SHARPENED #2 pencils (Ticonderoga brand)</p> <p>2 highlighters</p> <p>1 pkg EXPO Dry Erase Markers</p> <p>1 pair of pointed Fiskars student scissors</p> <p>8 LARGE ELMER'S glue sticks</p> <p>1 small Sterilite plastic pencil box (dimensions 8 3/8 x 5 3/8 x 2 1/8 - this size ONLY)</p> <p>3 -2 pocket folders with prongs</p> <p>1 - 1 inch binder with plastic clear front and inside pockets</p> <p>1 pair of child size headphones (no earbuds)</p> <p>2 lg boxes of tissue</p> <p><b><u>Girls</u></b> 1 box slide-top Ziploc gallon bags</p> <p><b><u>Boys</u></b> 1 box slide-top Ziploc sandwich bags</p> <p><b><u>Kolling Bookstore requirements for 1st:</u></b>            (\$4.00 total from Kolling Bookstore includes: 1 communication folder and 4 erasers) will receive directions in a summer email for purchasing</p>	<p>4 pkg of 24 crayons</p> <p>48 SHARPENED #2 pencils (Ticonderoga brand)</p> <p>2 pkg colored pencils</p> <p>1 pkg EXPO Dry Erase Markers (thick, no red)</p> <p>4 multi-color highlighters</p> <p>1 pair of Fiskars pointed student scissors</p> <p>6 lg ELMERS glue sticks</p> <p>1 pkg. 3x3 post-it notes</p> <p>1 wide ruled spiral notebooks (100 or 120 pgs)</p> <p>1- composition notebook</p> <p>3 - 2 pocket folders</p> <p>1 lg zippered supply pouch</p> <p>1 pair of child size headphones (no earbuds or wireless)</p> <p>3 lg boxes of tissue</p> <p><b><u>Boys</u></b> 1 box Ziploc qt. freezer bags (50 count)</p> <p>1 box Ziploc sandwich bags (50+ size)</p> <p><b><u>Girls</u></b> 1 box Ziploc gallon freezer bags (at least 30 count)</p> <p>1 pkg antibacterial hand wipes (100 count)</p> <p><b><u>Kolling Bookstore requirements for 2nd:</u></b>            (\$3.00 total from Kolling Bookstore includes: 2 magic rub erasers and 1 communication folder) will receive directions in a summer email for purchasing</p> <p><b><u>In addition to the Second Grade supplies, high ability students need</u></b></p> <p>2 WIDE RULED SPIRAL NOTEBOOKS</p> <p>#2 PENCILS NEEDED FOR HIGH ABILITY</p> <p>1 three ring black binder with clear plastic front (half inch size)</p> <p>36 Ticonderoga LADDIE pencils</p>
	<p><b><u>In addition to the First Grade supplies, high ability students also need</u></b></p> <p>NO BINDERS NEEDED AT ALL FOR HIGH ABILITY</p> <p>2 clear zipper pouches for pencils</p> <p>1 pkg 3X3 Post-It notes</p> <p>1 box of erasable colored pencils</p> <p>1 wide ruled spiral notebook (100 to 120 pages)</p>	
		

## Kolling Elementary School Grade Level Supply List 2023-2024

Third Grade (general and high ability classes)		Fourth Grade (general classes only)	Fourth Grade (high ability/Vogt)
<i>No additional supplies are needed for high ability students</i>			
<p>2 boxes of 24 count crayons</p> <p>1 pkg markers</p> <p>48 #2 sharpened pencils</p> <p>1 - 12 count pkg colored pencils</p> <p>2 pink pearl or magic rub erasers</p> <p>2 highlighters</p> <p>1 pkg dry erase markers</p> <p>2 black Sharpie markers</p> <p>1 three ring binder with clear plastic front (1½" size)</p> <p>8 <b>large</b> ELMER'S glue sticks</p> <p>1 pair of Fiskars pointed student scissors</p> <p>2 - 2 pocket folders</p> <p>1 wide ruled spiral notebook</p> <p>3 pkg 3x3 Post-It notes</p> <p>1 pkg 5 tab double pocket dividers</p> <p>10 page protectors</p> <p>6 composition notebooks (2 black, 2 green, 2 red)</p> <p>1 pair of earbuds</p>	<p>2 zipper pencil pouches (with 3 ring binder holes) <b>No art boxes</b></p> <p>3 lg boxes of tissue</p> <p>1 pkg wide ruled lined paper</p> <p>1 pkg hand wipes</p> 	<p>1 pkg of 24 crayons</p> <p>60 - #2 pencils (Ticonderoga brand)</p> <p>1 pkg colored pencils</p> <p>1 pkg markers</p> <p>1 (4 pack) dry erase markers</p> <p>1 black Sharpie marker</p> <p>2 red pens</p> <p>2 highlighters (different colors)</p> <p>1 pink pearl or magic rub eraser</p> <p>1 pair of Fiskars pointed scissors</p> <p>6 large Elmer's glue sticks</p> <p>2 - 2 pocket folders</p> <p>1 pkg page protectors</p> <p>4 composition notebooks</p> <p>1 three ring binder with clear plastic front (1½ size)</p> <p>1 pkg of 8 tab dividers for binder</p> <p>1 pkg of wide ruled lined paper</p> <p>2 pkgs Post-It Notes</p> <p>1 art pouch</p> <p>2 large boxes of tissue</p> <p>1 roll of paper towels</p> <p>1 pkg of index cards</p> <p>1 pair of earbuds or headphones</p>	<p><b>Boys</b> 1 box Ziploc gallon bags</p> <p><b>Girls</b> 1 box Ziploc quart bags</p> <p>red pens</p> <p>1 - 24 count crayon</p> <p>1 pkg colored pencils</p> <p>1 pkg markers</p> <p>1 pair of scissors</p> <p>2 - 2 pocket folders</p> <p>2 boxes of tissue</p> <p>lg glue sticks</p> <p>bottles of glue</p> <p>4 composition notebooks</p> <p>3 pkgs 3X3 Post-It notes</p> <p>1 box of gallon Ziploc bags</p> <p>#2 pencils (Ticonderoga brand-enough to last for the year)</p> <p>highlighters</p> <p>3 individual rolls of scotch tape (not refill rolls)</p> <p>1 pair of earbuds or headphones</p> <p>1 pkg of wide ruled lined paper</p> <p><b><u>Kolling Bookstore requirements for 4th HA:</u></b> Communication folder (\$2.00 from the Kolling bookstore) will receive directions in a summer email for purchasing.</p>

LAKE COUNTY HEALTH DEPARTMENT  
IMMUNIZATION CLINIC  
2900 West 93<sup>rd</sup> Avenue  
Crown Point, IN 46307  
Phone: 219-755-3658  
(Located across from the government complex)

IMMUNIZATION HOURS:  
MONDAY-THURSDAY  
9:00 a.m. – 4:00 p.m.

FREE IMMUNIZATIONS TO INDIANA MEDICAID  
AND UNINSURED CHILDREN. PLEASE BRING  
YOUR INDIANA MEDICAID CARD THAT  
PERTAINS TO YOUR CHILD WITH YOU.

CHILDREN WITH PRIVATE INSURANCE, CALL  
FOR ELIGIBILITY AT 219-755-3658. BRING A  
CURRENT INSURANCE CARD THAT PERTAINS TO  
YOUR CHILD WITH YOU.

PREVIOUS IMMUNIZATION HISTORY RECORDS  
REQUIRED

PLEASE RETURN DOCUMENTATION OF  
IMMUNIZATIONS TO YOUR SCHOOL  
NURSE

# Elementary Physical Form -

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Home Phone \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Family Physician \_\_\_\_\_ Address \_\_\_\_\_

Medicine Taken Regularly \_\_\_\_\_ Conditions which could affect school activities \_\_\_\_\_

**PARENTS:** Please complete the above area before taking to the doctor's office.

Please check if your child has had the following illness:

1. Allergies  No  Yes to Medication \_\_\_\_\_ to Foods \_\_\_\_\_ Latex \_\_\_\_\_

2. Asthma  No  Yes Medication Name \_\_\_\_\_

3. Chicken Pox  No  Yes Disease Date \_\_\_\_\_

4. Diabetes  No  Yes \_\_\_\_\_

5. Ear Infections  No  Yes \_\_\_\_\_

6. Ear Tubes  No  Yes Date \_\_\_\_\_ Still in place? R \_\_\_\_\_ L \_\_\_\_\_ Both \_\_\_\_\_

7. Pneumonia  No  Yes Date \_\_\_\_\_ Hospitalized? \_\_\_\_\_

8. Tonsillitis  No  Yes \_\_\_\_\_

9. Seizures or Epilepsy  No  Yes \_\_\_\_\_ If "Yes", date of last Seizure \_\_\_\_\_

## PHYSICAL EXAM

Height (inches) \_\_\_\_\_ Weight (lbs) \_\_\_\_\_ Hbg \_\_\_\_\_ UA \_\_\_\_\_ Lead \_\_\_\_\_ General Appearance:  Healthy

Other \_\_\_\_\_ Posture:  Normal  Other \_\_\_\_\_ Nutrition:  Good  Fair  Poor \_\_\_\_\_

Nose & Throat  Normal  Other \_\_\_\_\_ Eyes & Ears  Normal  Other \_\_\_\_\_ Tonsils & Glands  Normal  Other \_\_\_\_\_

Heart & Lungs  Normal  Other \_\_\_\_\_ Abdomen  Normal  Other \_\_\_\_\_

Musculoskeletal  Normal  Other \_\_\_\_\_

**Pertinent Family History** \_\_\_\_\_

**Operations or Injuries** \_\_\_\_\_

PHYSICIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_

NAME \_\_\_\_\_  
Last First

**IMMUNIZATIONS**

(To be verified by doctor or health agency. The month, day and year are required)

Dtap Diphtheria/Tetanus/Pertussis	1 _____	2 _____	3 _____	4 _____	5 _____
Polio	1 _____	2 _____	3 _____	4 _____	
MMR Measles/Mumps/Rubella	1 _____	2 _____			
Hepatitis A	1 _____	2 _____			
Hepatitis B	1 _____	2 _____	3 _____		
Varicella	1 _____	2 _____			
Tdap (Grades 6-12)	1 _____				
MCV4 (Grades 6-12)	1 _____	2 _____			
Pevnar (not required)	1 _____	2 _____	3 _____	4 _____	
HIB (not required)	1 _____	2 _____	3 _____	4 _____	

Physician or Health Agency Signature \_\_\_\_\_ Date \_\_\_\_\_

Please turn in this completed form to the school office prior to the child's first day of school.

## Indiana 2023-2024 Required and Recommended School Immunizations

Grade	Required	Recommended
<b>Pre-K</b>	3 Hepatitis B 4 DTaP (Diphtheria, Tetanus & Pertussis) 3 Polio	1 Varicella (Chickenpox) 1 MMR (Measles, Mumps & Rubella) 2 Hepatitis A Annual influenza COVID-19
<b>K-5<sup>th</sup> grade</b>	3 Hepatitis B 5 DTaP 4 Polio	2 Varicella 2 MMR 2 Hepatitis A Annual influenza COVID-19
<b>6<sup>th</sup>-11<sup>th</sup> grade</b>	3 Hepatitis B 5 DTaP 4 Polio 2 Varicella	2 MMR 2 Hepatitis A 1 MCV4 (Meningococcal) 1 Tdap (Tetanus, Diphtheria & Pertussis) Annual influenza 2/3 HPV (Human papillomavirus) COVID-19
<b>12<sup>th</sup> grade</b>	3 Hepatitis B 5 DTaP 4 Polio 2 Varicella	2 MMR 2 Hepatitis A 2 MCV4 1 Tdap Annual influenza 2/3 HPV 2 MenB (Meningococcal) COVID-19

**HepB:** The minimum age for the 3<sup>rd</sup> dose of Hepatitis B is 24 weeks of age.

**DTaP:** 4 doses of DTaP/DTP/DT are acceptable if 4<sup>th</sup> dose was administered on or after child's 4<sup>th</sup> birthday.

**Polio\*:** 3 doses of Polio are acceptable for all grade levels if the 3<sup>rd</sup> dose was given on or after the 4<sup>th</sup> birthday and at least 6 months after the previous dose.

\*For students in grades K-12, the final dose must be administered on or after the 4<sup>th</sup> birthday and be administered at least 6 months after the previous dose.

**Varicella:** Physician documentation of disease history, including month and year, is proof of immunity for children entering preschool through 12<sup>th</sup> grade. Parent report of disease history is not acceptable.

**Tdap:** There is no minimum interval from the last Td dose.

**MCV4:** Individuals who receive dose 1 on or after the 16<sup>th</sup> birthday only need 1 dose of MCV4.

**Hepatitis A:** The minimum interval between 1<sup>st</sup> and 2<sup>nd</sup> dose is 6 calendar months. 2 doses are required for all grades Pre-K through 12.

**COVID-19:** COVID-19 vaccine is recommended for all students five years of age and older per CDC and FDA's Emergency Use Authorization. **Review required after FDA full approval.**

Indiana Department of Health  
Immunization Division

(800) 701-0704